



PO Box 3393,
Port Elizabeth,
6056

Email: muftis@themajlis.co.za
[The Majlis](http://TheMajlis.com)

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SQUANDERING OF TENS OF MILLIONS OF RANDS IN HARAAM KUFFAAR COURT BATTLES BY THE TWO HARAAM TABLIGH JAMAAT CULT FACTIONS

The haraam shaitaani Imaan-emaciating fighting of the two mutually hostile factions of the Tabligh Jamaat Cult, is devouring the Imaan and Akhlaaq of those who are hooked to this Cult.

A Brother from the UK presents the following article which describes the intolerable shaitaaniyat of the two factions of the Tabligh Jamaat Cult:

“Allah Ta’ala mentions:

“And hold fast, all of you together, to the Rope of Allah (i.e. Glorious Qur’an); and be not divided among yourselves; and remember Allah's Favour on you; for you were enemies one to another but He joined your hearts together; whereby by His Grace; you became brethren (in Deen); and you were on the brink of a pit of Fire, and He saved you from it. Thus, Allah makes His Ayat clear to you, that you may be guided.” (Glorious Qur’an, 3:103)

‘Verily, wasters are brothers of Shayateen; and Shaytan is ever ungrateful to his Lord.’ (Glorious Qur’an, 17:27)

Whilst the Nizamuddin faction of Tablighi Jamaat recently held their so-called World Ijtima in Camperdown and Ethiopia, and a great commotion was made of

the number of attendees and Jamaats being sent out amidst the ostensible call for unity; what were their leadership really up to behind the scene?

<https://www.mishcon.com/news/mishcon-de-reya-acts-for-the-successful-respondents-in-the-court-of-appeal-in-a-dispute-over-the-ownership-of-abbey-mills-mosque>

First, a brief extract from a Social-Media Report by a Nizamuddeen aligned Brother in their own words – which the Aalami Shura Admin quickly deleted from local groups:

‘Camperdown World Ijtima 2024

‘...In his spiritually uplifting talks, Maulana Sa'ad Saheb emphasized the core mission of the Tablighi Jamaat: the peaceful propagation of Islam through personal transformation, humility, and a deep connection with Allah...His call for UNITY, regardless of cultural or regional differences, was particularly IMPORTANT, given the global diversity of the attendees...’

Despite wastefully squandering around £1 Million Pounds recently on a treacherous legal battle in a Kaafir Court Case over trusteeship of the heavily contaminated East London Markaz Abbey Mills Site in the UK, the Nizamuddeen aligned Dewsbury Markaz launched a pointless further appeal which has just now transpired.

What is the outcome? Squandering of additional hundreds of thousands of pounds over trusteeship at a time when our brethren in Gaza, Shaam and elsewhere are having to eat grass, carrion and drink water from road side puddles.

The Appeal was heard by a Kaafir Judge over 1.5 days recently: whilst Tablighi Jamaat Brothers and Leaders were congregating for their African Safari with rival Raiwind Faction assembling elsewhere.

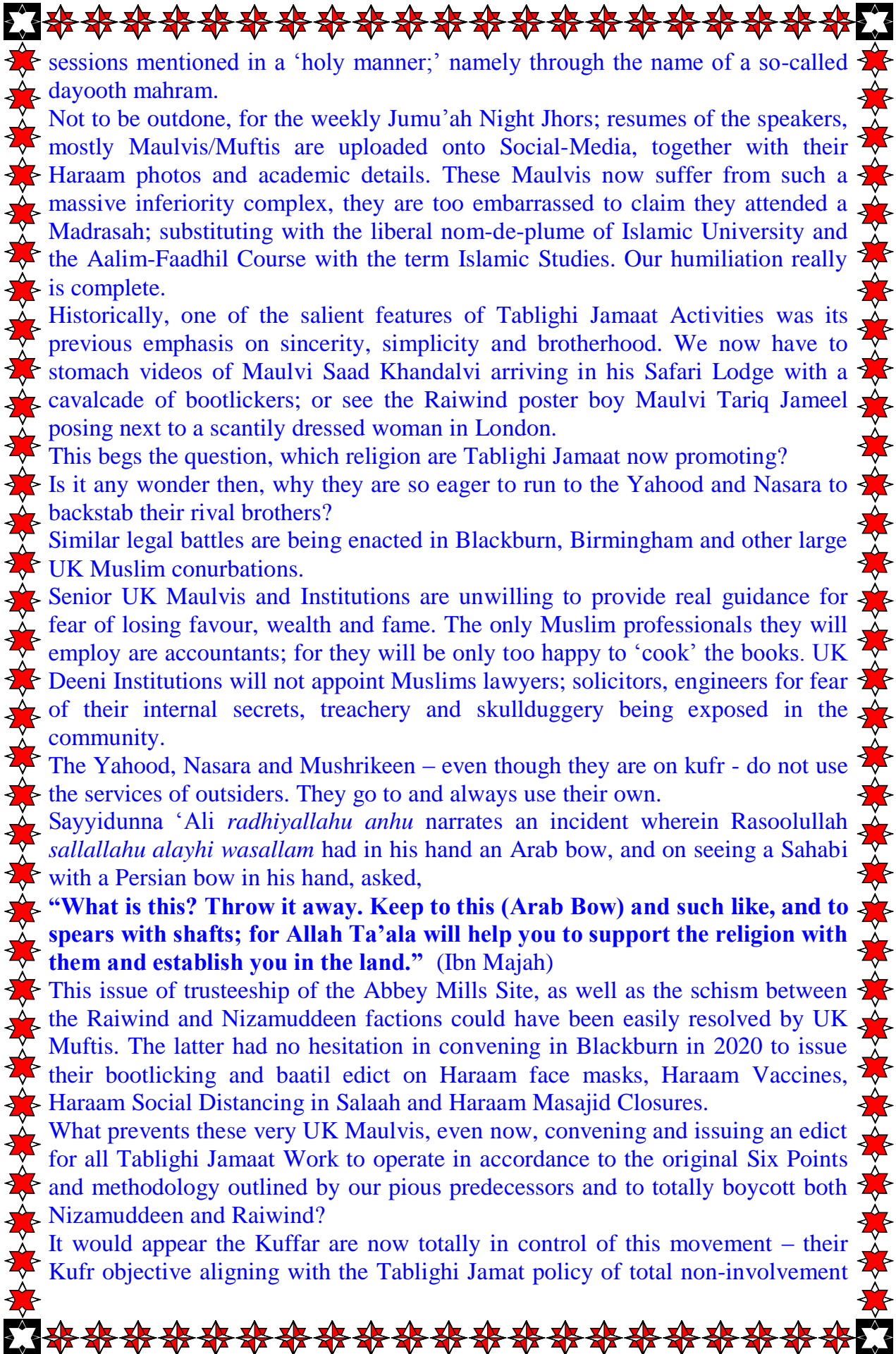
A leading Yahoodi litigator, considered one of the best in London, together with a Hindu Kaafira, and two other Nasaraa formed the Property Litigation Team which ‘successfully responded’ in the Court of Appeal in a dispute over ownership of the Abbey Mills Site.

Neither party is mentioning the astronomical amounts squandered in fees paid to the Kuffar.

Furthermore, this pointless case and subsequent appeal has significant implications for other UK Muslim Charities. It sets a precedence for other disputes, ‘setting out and applying the law relating to trusts established by charitable appeals for donations against a complex factual background.’

In simple English, not only does this appeal open the door further for the Kuffar to earn very handsome fees in disputes which appear the norm in almost all UK Masaajid, Madaaris and Deeni Institutions; it will provide yet another avenue for legal challenges and to air dirty linen in public.

We should not be surprised. Nowadays, in the UK, even the weekly Makshoofat Taaleem sessions, hitherto held in private residences anonymously, are now advertised on Social-Media Groups with the identity of women leading these



sessions mentioned in a ‘holy manner;’ namely through the name of a so-called dayooth mahram.

Not to be outdone, for the weekly Jumu’ah Night Jhors; resumes of the speakers, mostly Maulvis/Muftis are uploaded onto Social-Media, together with their Haraam photos and academic details. These Maulvis now suffer from such a massive inferiority complex, they are too embarrassed to claim they attended a Madrasah; substituting with the liberal nom-de-plume of Islamic University and the Aalim-Faadhil Course with the term Islamic Studies. Our humiliation really is complete.

Historically, one of the salient features of Tablighi Jamaat Activities was its previous emphasis on sincerity, simplicity and brotherhood. We now have to stomach videos of Maulvi Saad Khandalvi arriving in his Safari Lodge with a cavalcade of bootlickers; or see the Raiwind poster boy Maulvi Tariq Jameel posing next to a scantily dressed woman in London.

This begs the question, which religion are Tablighi Jamaat now promoting? Is it any wonder then, why they are so eager to run to the Yahood and Nasara to backstab their rival brothers?

Similar legal battles are being enacted in Blackburn, Birmingham and other large UK Muslim conurbations.

Senior UK Maulvis and Institutions are unwilling to provide real guidance for fear of losing favour, wealth and fame. The only Muslim professionals they will employ are accountants; for they will be only too happy to ‘cook’ the books. UK Deeni Institutions will not appoint Muslims lawyers; solicitors, engineers for fear of their internal secrets, treachery and skullduggery being exposed in the community.

The Yahood, Nasara and Mushrikeen – even though they are on kufr - do not use the services of outsiders. They go to and always use their own.

Sayyidunna ‘Ali *radhiyallahu anhu* narrates an incident wherein Rasoolullah *sallallahu alayhi wasallam* had in his hand an Arab bow, and on seeing a Sahabi with a Persian bow in his hand, asked,

“What is this? Throw it away. Keep to this (Arab Bow) and such like, and to spears with shafts; for Allah Ta’ala will help you to support the religion with them and establish you in the land.” (Ibn Majah)

This issue of trusteeship of the Abbey Mills Site, as well as the schism between the Raiwind and Nizamuddeen factions could have been easily resolved by UK Muftis. The latter had no hesitation in convening in Blackburn in 2020 to issue their bootlicking and baatil edict on Haraam face masks, Haraam Vaccines, Haraam Social Distancing in Salaah and Haraam Masajid Closures.

What prevents these very UK Maulvis, even now, convening and issuing an edict for all Tablighi Jamaat Work to operate in accordance to the original Six Points and methodology outlined by our pious predecessors and to totally boycott both Nizamuddeen and Raiwind?

It would appear the Kuffar are now totally in control of this movement – their Kufr objective aligning with the Tablighi Jamaat policy of total non-involvement

in Ellah Kalimatullah and to manipulate and distort all Verses of the Glorious Qur'an and Hadeeth to negate Jihad.

What other conclusion are we to make? Summon lay people to a costly Ijtimaa in another continent whilst paying Yahood-Nasara Litigators millions of pounds to stab rival party in the back.

Tricks and treachery are the practice of fools; who do not have any morality left to be honest.

Sayyidunna Abdullah ibn Mas'ud *radhiyallahu anhu* reported, 'Rasoolullah *sallallahu alayhi wasallam* stated,

"Every treacherous person will have a banner raised over him on the Day of Resurrection. It will be said: 'This is the betrayal of this person!'" (Ṣaḥīḥ Muslim)"

(End of the Brother's dissertation)

The Tabligh Jamaat has now become a deviate CULT which is ruining both the Akhlaaq and Imaan of Muslims. The staggering amount of money which these two deviate factions of the Cult have and are squandering down the sewerage drains of kuffaar court cases exposes the evil intentions and vile motives of the *shayaateenul ins (human devils)* who are at the helm of the two factions operating under the pernicious direction of the Goondas (Thugs) of Nizaamuddeen and the Goondas (Thugs) of Raiwand.

All these Goondas are insanely being driven on by Iblees who have become the sheikh-in-chief of both factions. In its early days, the Tabligh Jamaat did not permit even handwritten notices regarding its activities and programmes to appear on Musjid noticeboards. Today, they have become the Brothers of Iblees squandering millions of pounds (tens of millions of rands) in absolutely haraam kuffaar avenues.

In addition to being Brothers of Shaitaan for their haraam *Israaf* (squandering), they are debauchers of the Deen. In the name of the Deen are they peddling their mutual nafaasani objectives of hostility and hatred. Their Ijtimas are merrymaking functions of shaitaaniyat, organized in mutual competition. The one faction is vying with the other factions – the one is labouring and struggling to out-do the other faction in shaitaaniyat.

This Cult consisting of the two mutually antagonistic and hostile factions is one of the worst Signs of the Approaching Hour of Qiyaamat. The Hadith mentions among the Signs of Qiyaamah is:

"...the dunya will be pursued with the amal (deeds) of the Aakhirat."

May Allah Ta'ala save this fallen and disgraced Ummah from the tentacles of these human devils who camouflage their villainy with Deeni deeds of deception.